



## CITY COUNCIL AGENDA

---

Tuesday, June 2, 2026, 5:30 PM  
1020 E. Pioneer Rd.  
Draper, Utah 84020

### **5:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)**

#### **CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION**

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

**Discussion: Zoning and Subdivision Code Update - Jennifer Jastremsky and Todd Taylor**

**Discussion: Short-Term Rentals - Todd Taylor**

**Discussion: South Mountain Parking - Scott Cooley**

### **7:00 PM BUSINESS SESSION**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

**4. Consent Items**

**4.a Approve the May 19, 2026 City Council Meeting Minutes**

**5. Disclosure and Action Items**

**5.a The Budget Officer intends to State that the Fiscal Year 2026-27 Tentative Budget includes a proposed property tax rate increase.**

*(The Budget Officer intends to state, as a required disclosure under Utah Code § 59-2-919(4)(a), that the City's tentative budget for FY 2026-27 includes a proposed property tax rate increase.)*

**5.b Statement of Budget Officer that the Fiscal Year 2026-27 Tentative Budget includes a proposed property tax rate increase**

*(The Budget Officer will make the statement required by Utah Code § 59-2-919(4) (a) that the City's tentative budget for FY 2026-27 includes a proposed property tax rate increase.)*

**5.c Presentation: Property Tax Impact Schedule**

The Budget Officer presents and makes available to the public a property tax impact schedule as a separate document from all other budget documents, as required by Utah Code §§ 59-2-924 and 59-2-919(4)(a).

*(The Budget Officer will present the property tax impact schedule as a standalone document, separate from all other budget materials, in accordance with Utah Code §§ 59-2-919 and 59-2-924.)*

**6. Public Hearings and Action Items**

**6.a Public Hearing: Fiscal Year 2026-27 Interim Budget**

This is an opportunity for the public to comment on the Fiscal Year 2026-27 Interim Budget prior to its adoption. Staff report by John Vuyk.

**6.b Public Hearing: Municipal Water Rates**

This is an opportunity for the public to comment on proposed changes to municipal water rates for customers serviced by Draper City. Staff report by John Vuyk.

**6.c Public Hearing: Statutory Officer Compensation**

This is an opportunity for the public to comment on proposed changes to statutory officer compensation associated with the Fiscal Year 2026–27 Interim Budget prior to adoption. Staff report by John Vuyk.

**6.d Public Hearing: Executive Municipal Officer Compensation**

This is an opportunity for the public to comment on proposed changes to executive municipal officer compensation associated with the Fiscal Year 2026–27 Interim Budget prior to its adoption. Staff report by John Vuyk.

**6.e Public Hearing: Resolution #26-25**

A resolution amending the adopted budget of Draper City for Fiscal Year 2025-26. Staff report by John Vuyk.

**6.f Action: Resolution #26-26**

A resolution certifying authorized individuals to access and/or transact business with the State of Utah Public Treasurers Investment Funds and to execute any necessary forms in connection with such changes on behalf of Draper City. Staff report by John Vuyk.

**6.g Action: Resolution #26-27**

A resolution setting the date of August 12, 2026 as the Truth and Taxation Hearing for Draper City. Staff report by John Vuyk.

**7. Recess to a Draper City Community Reinvestment Agency Meeting**

**8. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **June 2, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.